التبّاّب السّادسُ
The sixth type (of mulhaq to dahraja)

فَعَّلَى يُفْعَلُ فَعْلِيَةً وَفَعْلَاءً

مَوْزُونُهُ
An example of a verb on this pattern

سَلَقَى يُسَلَقِي سَلْقِيَة وَسِلْقِاءَ

وَعَلَامَتُهُ
And the sign (that a verb is of this type)

أَنْ يَكُونَ مَاضِيٌّ عَلَى أَربَعَةٍ أَحْرَفٍ
Is that the past tense has four letters

بِزيادة الْيَاءِ فِي أَحْرَهِ
Being increased by yaa at the end

وَبِنَاءُهُ
And its construction

لِ التّعْدِيّة
is for transivity

نَحوُ
for example:

سَلَقَتْ رَجُلًا
“I threw a man down (on his back).”

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1 See Edward Lane’s Lexicon for سَلَق http://ejtaal.net/aa
Definition of pattern) the first masdar Shaikh Ahmad Bazmool on Ahmad bin Umar al Haazimee:

And these six are called: Mulhaq to the Four-letter root verb

ومَعْنَى الْإِلْحَاقِ: اِتْحَاَدُ المَصْدِرِينِ، أَيْ: الْمُلْحَقُ والمُلْحِقِ يِهِ

And the meaning of “Ilhaaq” is: bringing together (uniting in pattern) the two masdars, meaning: (the masdars of) the Mulhaq (attached) and (the masdars of) the Mulhiq bihi (one being attached to)

Translator's Note:

Ahmad bin Umar al Haazimee mentioned in Sharh an-Nathm al Maqsood (12th tape):

سَلْقُ هذا الاصِل زيدت عليه الباء سلقيًّا

"Salc is the origin. It is increased by yaa (so it becomes) Salqi"

And he later mentioned:

زَاد بعضاهم (فَنُّعِلْ) و(فَنُّعِلْ)، فَعَلْنِ نحو قَلَنِس، وفَعَلْنِ نحو سَلْبُ الزَّرِع

Some of them have added (the patterns) “fan’ala” and “fa’nala”. An example (for the pattern) فَلْتَسُ (he put a cap on (someone))

. And an example (for the pattern) فَنُّعِلْ is:

"The seed-produce (crop) put forth its [or ears]"

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2 The footnote mentions that al Haazimee said regarding the author's statement here:

هَذَا عَلَى فُؤُلِ، وَالأَصْلُ اِتْحَاَدُ المَصْدِرِ الأوَّلِ (فَعَلْلَا) دُونَ (فَعَلْلَا) لَمْ يَذْهَبْ اطْرَادُهُ

This was (his) statement (in the text), but what is more correct is (that ilhaaq is) the bringing together (uniting in pattern) the first masdar فَعَلْلَا (not the second) فَعَلْلَا...

More detail on the definition of ilhaaq by al Haazimee in the Translator's note of Binaa al Afaal 20

3 Shaikh Ahmad Bazmool on Ahmad bin Umar al Haazimee:

http://sughayyirahbinaaalfaal.wordpress.com/shaikh-ahmad-bazmool-on-ahmad-ibn-umar-al-haazimee/

4 Definition of مَسْنَبُ الزَّرِع taken from Edward Lane's Lexicon (http://ejiitaal.net/aa)
Another verb upon the pattern of سَلَقَى:

ﺟُﻌَبَﻰ  ﻲُﺟَﻌُبُي : to throw down to the ground